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| <p align="center">NATIONAL PHASE UTILITY APPLICATION</p> <p align="center">Transmittal to the (DO/EO/US) Under 35 USC 371</p> | <p>Attorney Docket No.: DUMME40.002APC First Named Inventor: Michael James Hudson Int'l Application No.: PCT/AU2004/000879 Int'l Filing Date: July 1, 2004 Priority Date Claimed: July 1, 2003 Title: GRASS GROWING SUPERSTRATE AND METHODS OF USE Express Mail Label No.: EV 692 080 352 US</p> <p align="right">10/562593</p> |
| <p>Direct all correspondence to Customer No.: 20995</p> <p align="right">Date: December 22, 2005 Page 1 of 2</p> | |

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The following enclosures are transmitted herewith to be filed in the patent application of:

Inventors:

1. Michael James Hudson

APPLICATION ELEMENTS:

- (X) This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371.
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) has been communicated by the International Bureau.
- (X) An English translation of the International Application as filed is not required.
- (X) Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) have not been and will not be made.

OTHER APPLICATION PARTS:

- (X) Preliminary Amendment in seven (7) pages.
- (X) Copy of International Application as Published including International Search Report.
- (X) Return prepaid postcard.

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| NATIONAL PHASE UTILITY APPLICATION Transmittal to the (DO/EO/US) Under 35 USC 371 | Attorney Docket No.: DUMME40.002APC First Named Inventor: NAP20 Bsc H/PCT/PTO Int'l Application No.: PCT/JP2004/000879 Int'l Filing Date: July 1, 2004 Priority Date Claimed: July 1, 2003 Title: GRASS GROWING SUPERSTRATE AND METHODS OF USE Express Mail Label No.: EV 692 080 352 US |
| | 28 DEC 2005 |

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Date: December 22, 2005

Page 2 of 2

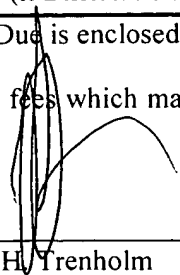
FILING FEES:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

| FEE CALCULATION | | | | |
|--|--------------|--------------|----------------------|--------------|
| FEE TYPE & DETERMINATION | | SMALL FEE | CALCULATION | TOTAL |
| Basic Filing Fee under 1.492(a) | | 2631 (\$150) | | \$150 |
| Search Fee under 1.492(b) (enter one in TOTAL column) | | | | |
| (1) USPTO was ISA/IPEA & claims satisfy Art. 33 (1)-(4) | | 2640 (\$0) | | \$200 |
| (2) USPTO was the ISA (noncompliant claims) | | 2641 (\$50) | | |
| (3) Foreign Search Report Enclosed | | 2642 (\$200) | | |
| (4) No Search Report Enclosed | | 2632 (\$250) | | |
| Examination Fee under 1.492(c) (enter one in TOTAL column) | | | | |
| (1) USPTO was ISA/IPEA & claims satisfy Art. 33 (1)-(4) | | 2643 (\$0) | | \$100 |
| (2) Non US IPEA or Noncompliant Claims | | 2633 (\$100) | | |
| Excess Claims | 19 - 20 = 0 | 2615 (\$25) | 0 x 25 = | \$0 |
| Excess Ind. Claims | 2 - 3 = 0 | 2614 (\$100) | 0 x 100 = | \$0 |
| Multiple Dep. Claim | | 2616 (\$180) | | \$0 |
| Application Size Fee | 60 - 100 = 0 | 2681 (\$125) | 0 x 125 = | \$0 |
| Late English Translation | | 1618 (\$) | | |
| Assignment | | 8021 (\$40) | 0 x 40 = | \$0 |
| | | | TOTAL FEE DUE | \$450 |
| TOTAL FEE PAID (If Different Than Fee Due) | | | | \$450 |

(X) A check in the amount of **\$450.00** to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.


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IAP20 Rec'd PCT/PTO 28 DEC 2005

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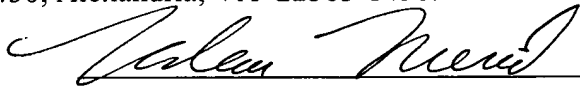
CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : DUMME40.002APC
Applicant : Michael James Hudson
For : GRASS GROWING SUPERSTRATE AND
METHODS OF USE
Attorney : Michael H. Trenholm
"Express Mail" Label No. : EV 692 080 352 US
Date of Deposit : December 28, 2005

I hereby certify that the accompanying

Transmittal letter; Copy of International Application as Published; International
Search Report; Preliminary Amendment in 7 pages; Check for Filing Fee; Return
Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Nelson Menda

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